



FINAL REPORT
CA Congress and Golden Jubilee
May 3 – 5, 2019, Loikaw Diocese, Myanmar

Day (I)

Welcoming Speech by Archbishop Basilio Athai. Archbishop of Taungyi.

At the inaugural session Archbishop Basilio Athai said "I warmly welcome to all Catholic Action members. Thank you every body for coming and we are to present what we have done so far. And I also thank to those we are unable to come on conditions but I believe their prayers have reached to Heavenly Father for the smooth jubilee celebration. How great we all safely reached to this destination for jubilee celebration and now we are to get new strength from God the Father and now is the time. It is 50th years that we have worked differently but in one aim. In the field of Faith we have collectively worked respectively in diocese. We are now as representatives; we must understand to pay much more service and due to this occasion I hope we could work more generously for the Church in future".

Inaugural Speech by Miss Maria Giovanna: IFCA.

Dear All,

Rome-Buenos Aires, April 28th 2019.

We are pleased to participate at the 50th Catholic Action in Myanmar by the contribution of Maria Giovanna who has recently left her service as President of World Union Catholic Women's Organization and has been in Catholic action with many commitments at different levels of the Italian Catholic Action. She was also National Vice President of Italian Catholic Action. She was also National Vice President of Italian Catholic Action for the adult Sector.

Your congress is an important moment to renew your commitment as lay Faithful both in the church and in the world, to respond to the vocation to holiness which belongs to each one and all God's faithful people.

In these days, April 27th, was beatified a lay person from Catholic Action at La Rioja in Argentina: Wenceslao Pederner together with Bishop Angelelli, a religious and a priest. Wenceslao is the a latest of a long list of men and women, young and adults of Catholic Action, assistant priest who accompany us in our daily life.

Among them we want to remember also the Blessed Giuseppe Torniole who conducted to the elaboration of the social doctrine of the Church, at the beginning of 1900s: exemplary father of a family, scholar, anticipator of the Catholic Action, he was beatified on April 29th 2012. Though Maria Giovanna we wish to give you a relic of Blessed Torniole for your veneration and to consider him your intercessor.

All the Catholic Action of the world participates in your joy.

Let us remain united in Prayer.

Rafael Angel Corso
National President of Argentina Catholic Action
IFCA Secretariat Coordinator

+Eduardo H. Garcia
National Assistant of Argentina CA
IFCA Ecclesiastical Assistant

Day (II)

Homily by Bishop Luis Kyarkhu. Bishop of Kengton.

" I am very happy to be with you all at 50th Inter Diocese Catholic Action Golden Jubilee in Loikaw. Catholic Action members are very supportive and I really, deeply rely and give many thank to all different CA groups. " Go and preach for there are many to reap but few come". As there are many people who do not know about Christ I feel CAs are watering the faith plants. Lay people remain next to the diocesan bishop, priest and nuns to proclaim faith. If they continue faithfully and cooperatively stay next to the bishop, priest and nuns I believe all our actions are witnessing the resurrection of the Lord".

Welcoming speech by Bishop Stephen Tjephe. Bishop of Loikaw Diocese.

" Let us thank God for the grace granted for Archdiocese Catholic Action 50th Golden Jubilee. While gathering here let us come together to evaluate what we have done and how and what achievements obtained. Uncountable gifts have been granted daily. We must admit and recollect that we could do all these by the grace of God which inspire, motivate and encourage us in our daily life. Without the grace of God no achievement could be obtained. But now we are joyfully blowing the horns reminding us to thank God deeply. Jesus sent his disciples since 2000 years ago, so everyone those baptized; they have the duties of prophetic, priest and to teach. We all have received "Christian dignity" in families. Each person who received Christian Dignity becomes corner stone in the body of Christ.

We all become the children of God and beautifully called by God to involve as "Catholic Action "members some way or rather. CAs have right to work together for the Church. Every time we help our neighbor around us we are renewing our Faith. Each time we helped the neglected and marginalized women and children for the sake of God then we gain Christian values. So let us work together more and more.CA individual should know about religion and he/she must share and witness the apostolic spirit. Let us try to evaluate that we have achieved. Let us call many people to know and come to the kingdom of God".

Diocesan Brief History.

1. Taungoo Diocese.

Presenter: Sebastian U Shwe Nu

-Prior to Italian Mission to the eastern part of the country, Bishop Bigandet send Fr George De Cruz to Taungoo in 1858 as chaplain.Fr. George De Cruz started sowing the Faith through building a small Chapel with 7000 rupees.

-In 1859, some Gheba people came down for Catechist education later Saya Shwe Phu(Indian) to Leiktho village, Saya Shwe Yoe (Hsawchi) to South Za Le village and Saya Poe Min(Bamar) to Hta Mon were sent to preach.

-1868,March, 23rd, PIME fathers arrived.(Fr.Eugine Biffi,fr. Rocco Tornatore,Fr. Sebastiano Carbonae).In May three villages received baptism.(Saw Zoe Ze, Saw Petru and Mariana).

-In 1869 Fr.. S. Carbonae invented Gheba literature. He produced & printed Gheba book from hand script. In 1889, He built a boarding house then started to teach Gheba literature,music, flute band, sport, agriculture, basic health and carpentry to students.

- In 1894, Fr. Manuelle Sagratta built a belfry in Leiktho. The bells were donated by Fr. Ferizzo (Younger brother of Fr. Manuelle Sagratta).
- In 1902, Saya Bernard (Hta Mon villager) was sent to Myintkyina for mission. Saya Pio was sent to Dawroukhu village in 1903. In the same year Khoedi of Leiktho was sent to Yado, and Saya Anthony E Char of Thit kwa Taung was sent to Dawarlochi village.
- In 1924, August 15th, Gha khaw Adehli monthly magazine was produced and printed in Gheba language
- In 1930 Fr, BoeSe sent Saya Saw AhDwae, Saya PhedeSwe and Saya Sar Paul to GeKaw region.
- In 1948, Saya Saverio was sent to Shadaw of Kayah State.
- In 1953, Sawlon, U A. Soe Myint led the people of (250) working people for hydro power line construction. They stationed in Yedarshe, Padaukgone village.
- Diocesan Pastoral council was installed in 12-6-1999 by Bishop Issac Danu. (Elected and selected members).
- Taungoo Diocese has (70) priest, (4) brothers, (80) sisters, (22) Catechists. Its population is (42905) people in the diocese. There are (22) parishes.
- (150th) year of P I M E mission in the diocese was solemnly celebrated on 2018, April.

SWOT Analysis by Taungoo Diocese.

Presenter: Christiano U Kay Khant Kaing.

STRENGTH. 1. We still remain as Catholic Believers due to missionaries. Catholic Faith believers are increasing. 2. Without interference, the believers could build church, grotto and damayone. 3. There are faith organizations in every parish. They perform six-monthly and annual retreat regularly. 4. The Christian villagers would protect and safeguard the religion and faith. 5. Generosity and charity towards Catholic priest and Nuns.

WEAKNESSES: 1. Difficult to travel due to mountain regions. 2. Many villages are not accessed to electricity. 3. Diocese Bishop's health delays his management. 4. Difficult to communicate the Parish Priests. 5. Food is not available to the local people due to rough weather in monsoon and summer. 6. Less educated and dedicated people in the diocese. 7. Not easy to deal local authority due to less Catholic employees. 8. Our religious persons have less interest dealing with political leaders.

OPPORTUNITY: 1. There is many charitable people in spite of local complexities & problems. 2. Hoping to have new generation in future, we conduct more religious training for children. 3. Adult men, youth and children conduct regular meeting/training to strengthen faith and belief. 4. As the faith associations work actively and respectively the Catholic Faith situation is stable in the diocese.

THREATS: 1. Many evil spirit people exist in the parishes frightening men and women. 2. Mix marriage can be the reason to take away Catholic Faith in the region. 3. On account of country situation and media, young people get into couple affecting health, education and religion. 4. Due to less educated and dedicated persons the religion is not preferred and favored as expected. 5. Young people are addicted to drug and alcohol affecting their education, health, character and job situations.

2. Kengton Diocese. Eastern Shan State.

Presenter: U Mattia.

Location. Situated between 20' 17" to 22 10" North Latitude and between 98' 30" to 101' 15 ". In the south lies Yunan of China, where Lao and Southern Thai lay as border making (1615) square mile. There are (43) ethnic groups in the diocese.

-In 1912 Bishop Sagratta and Catechists arrived Kengton region. Fr. Bornetta had good relationship with Kengton authority and they received a plot of land in 1912, February. A Temporary building was put up to let local student stay. In 1914 the SawBwar requested Fr. Bornetta some technicians and skill persons for education health. Charity sisters arrived on that occasion.

-Fr. Bornetta was appointed Auxiliary Bishop.

-In 1927, there were (11) priest, (10) brother and (7) Sisters in Kengton.

-1947 Fr. Stephen Vong was ordained.

-1949, Fr. Bornetta died in car accident.

-1949, appointed Mgrs. Bornetta as Kengton Bishop.

-1969, Installation of Bishop Abraham Than.

-1988 Fr. Clement Visimara became blessed.

-1997, Installation of Bishop Luis Kyarkhu.

-2012, Silver Jubilee of Kengton Diocese.

SWOT Analysis

Presenter: Daw Natallina

STRENGTH: 1. In the diocese all faith associations work together under one fold. 2. The tribal people established self help system to build the parish church and build Our Lady shrine. 3. They could performed regular bi-annual and annual retreats. 4. There is no discrimination at bereavements in villages. 5. They could conduct teaching and training to young people so that they are strong enough in Catholicism in future. 6. The local people are very enthusiast in giving arms so we could install a pilgrim place in the diocese that all could share their feeling and experiences. 7. A day to dedicate Fr. Vissimara is kept on July (15th). All the faithful in the diocese worked very hard on the elevation process of saint (Fr. Vissimara).

WEAKNESSES: 1. The development of media and techniques disadvantages Catholic youth. 2. The call to holiness is reduced in young people affecting vocations for future due to easy drugs and alcohol availability.

3. PEKON DIOCESE. Southern Shan State.

Presenter: Francis Khu Htant

Pekon diocese: It' area is about 1015,01 square mile. There are (14) parishes and Pekon dioceses was established in 15th December, 2005. Parishes are Pekon, MoeBye, Kontha, Leihtun, LoneKhe, NamPawlone, Santa Maria,Hwari KawKhu,Han a0, NanKee,Lwe Yin and Mauk Me. Bishop Peter Hla was installed Bishop on 1st April, 2006. There are (49) priest, (52)Sisters (Reparatio), Cetaman Sisters and St, Francis Xavior, (6) brothers of St. Joseph, (164) Catechists, (9086) household and (9) faith associations.

There are (3850) married male in CA group (Fathers' group), (5063) of St. Anne's members, (4426) Cathoilic Youth, (5915) of Holy Child Hood, (2340) of daughter of Mary, (315)members of Rosary team, (33) of legion of Mary and (430) of former seminarians. In 2019, we constructed and completed Cathedral and built Diocesan Pastoral Office in Pekon. It is in 35th years paying homage to Our Lady of Lourdes in Pekon. The institution are Evangelization Seminary,John Paul Catechiststate,Cetamin Convent and St. Joseph brothers school Pekon Diocese Institutions. We have home for Ages in Kontha village and an Orphanage for parent's lost at Pekon & Santa Maria village and KMSS in Pekon. Our motto is "Love one another"(John 13:34).

SWOT Analysis by Pekon Diocese.

Presenter: Francis Khu Htant

STRENGTH: 1.The numbers of CA members are increasing year by year.2. All CA members are organized at various levels (Village, Parish and Diocesan level). 3. Could perform monthly praying together. 4. Actively participate at Lenten animation in terms of donation and prayers of piety. 5. Networking among other faith associations in the diocese and outer diocese.6. Involved at pastoral building construction and Cathedral construction.

WEAKNESSES: 1.Less committed people for the church in villages. 2. Less interest in faith and religion.3.Many drugs addicts due to drugs availability in the diocese. 4. Use of Good & effective system of Media is less practiced. 5. Less fund raising in all associations and poor records and documentations.

OPPORTUNITIES: 1.Pekon diocese becomes a place of serving for committed persons and it draws interest to new generation. 2. People can earn daily income due to lake/dam constructed. 3. At present we all experience to raise fund for the association. 4. We feel we should form Diocesan Catholic Action Organization. 5. Net working with other to extending CA groups in dioceses.

THREATS: 1. The shepherd of the diocese is less supportive. 2. Trafficking cases and migration to other countries are rising due to poverty in the diocese. 3. Less interest for holiness and less interest for priest hood vocation in the diocese.

4. Taungyi Diocese. Southern Shan State

History Presenter: U Da Wi

Area Location: 216.296 squaremiles.

Population; 1,580,000 populations

Population: 7089.

Parishes.

priest: (38) Priest.

Sisters: (84) Sisters.

No of Catholic members: (311) people.

No of St. Ann's members: (416).

No of Catholic Youth :(501).

Holy Child Hood (508).

Legion of Mary members: (88).

Catholic
Parishes: (14)
No of

-Taungyi Diocese was established in 1961, May (21st).

- Bishop J Gobatto was assigned as Archbishop of Taungyi and there were (26) Priest and (14) parishes with the total of (27394) Catholic population.

-In 1969, Archdioces Catholic Action Group was formed. But Loikaw diocese was divided in 1989 April 22nd. Northern part of Shan State is consisted of (21) townships covering 52740 area square miles. There are (38) priest with (101) sisters in the region and the Catholic population is (40113).

-In 1990, January he was appointed as Archbishop of Taungyi. Catholic Action groups were formed in parishes.

-In 2005, Pekon was separated from Taungyi Diocese and Bishop Peter Hal became Bishop of Pekon Diocese.

- In 2014, Taungyi Diocesan Catholic Action was formed again.

-In 2016 Taungyi Diosese Council was formed.

Association groups are: Planning and finance, Catholic Action Group, St. Anne's group, Daughter of Mary, Youth group, Infant Jesus group, Bible association group.

SWOT ANALYSIS by Taungyi Diocese.

Presenter: U San San

STRENGTH: 1. Praying together and provide skill training. 2. Visit to villages to encourage joining in faith association. 3. Take part in peace building group. 4. Visit the sick and support. 5. Could support the parish church and arrange trainings.

WEAKNESS: 1. Association members need to be organized according to the CA guide hand book. 2. Should net work with Parish Priest and net work among faith associations. 3. The faithful are less interested in religion and we are lack of knowledge about religion laws.

OPPORTUNITIES: 1.We works courageously because the local authority recognized Catholic Action Groups and its works. 2. As we are retired government employees we are friendly with Prison staff so Mass is arranged without trouble.3.As we have formed all Christian unity, sharing experiences are available annually in the State region.

THREATS: 1.It is difficult and delay to get recognized places to build the church by the local authority. 2. In some place the last Catholic rites are not permitted by authority. 3. Due to lack of knowledge about faith association in authority level, inconveniences increased.

5. Loikaw Diocese

Brief History Presenter: Cassian Tin Aung

- During 1870-1800 Fr. Villa's mission to Douroukhu village from Ludiakhu village. He was kept in the house of Phu ProZu. Catechist U Sant accompanied him. Later U Lee, U Lar Maung and U Pa Ku were baptized.
- 15-3-1893 was the day Catholic Faith was inaugurated in Kayah State. Fr. Antonio and Saya Ei Phe entered Soliakhu village. On this occasion the village leader summoned the village elders to discuss whether to accept them. The elders all say yes.
- Fr.Rocco came into Kayah region.He visited Hoya, MoeSo, Daoroukhu and Bamlakhe villages.
- Fr. Sagrada entered Kayah region through Kekaw and Hoya villages. Fr. Pecatti resided in Hoya. Catechist Ei Phe was with him to teach Catechism to the villages. In 1929 he sent (4) boys to HtiThasaw village for schooling. In 1930 their parents (4 students' parents) were baptized. These student's parents make plans with the villages later the whole village people received baptism. Some more Catechist were assigned for evangelization works.The local people renounced their tradition worship and many villagers became Catholics.
- In 1933 a plot of land was granted by Kandarawaddy Sawmwar to build a church in Loikaw, NaungYah (b) quarter. The church was built in 1935 and completed at 1939.Way of the cross picture were donated by No (7) Union Military Police group.
- Catholic Action group was initiated and formed in Daoroukhu village by Fr. Markaesi. Later in 1946 Bishop Lanfraconi outlined rules and regulations for Catholic Action. Catholic Action was under the supervision of Priest and Catechist earlier than.
- In 1941 Fr. J.Gobatto and Catechist PheBu arrived Thirida village to open Catholic Mission Fr. Vigara reached Thirida village in 1947. They both launched the mission for Shadaw region.
- 16-1- 1955 was the day of (5) church's bell donated and blessed in Loikaw. (U Gabriel PaKel, U L. Aung Sein and U Michael Law and U Pikko).
- In 1950 , May, Fr. Vigara ,Fr. Galastri and Catechist Isidora Ngi Ko Latt were murdered for Catholic Faith by non believers. Catechists Zakome Zawle, Luizi were also executed.

- 4-12-1955 was the day that U A Mya lay received the title of " Knight of the commander of St. Sylvester"from Pope Pious IX. From 16 to 18-12-1955 Eucharist feast was celebrated in the diocese.
- 3-3-1957 was the day that St. Joseph School foundation was laid and blessed.
- 8-6- 1968 was the day Legion of Mary was formed in Loikaw.
- Inter diocese Catholic Action was formed to supervise Parish Catholic Action group on 13 to 16-4-1969. Inter Catholic Action group was initiated.
- 1987 Bishop Mathias and Fr. Sotero Phamo opened a training for evangelization in Kayah State. (10) girls attended and they acquired Poverty, Chastity and obedience vow. Cetaman Evengelization Team was inaugurated.
- 3-3-1998 was the day Diocesan Catholic Action established.
- 10-3-1996. Grogory U Shwe Aung received the medal for brilliant Catholic faith services by Archbishop of Taungyi. He was granted " Knight of St. Sylvester" title from Pope Paul II. In addition he obtained " Professor" title from PIME Institution. Rome.
- Christ the King , Cathedral foundation was laid on 11-7-1998 and completed construction on 20-11-2000.
- Diocesan St. Ann association was formed on 13-7-1998. Karuna dispensary of Loikaw was opened on 5-8-1998.
- During 1993 to 1997, Catholic religion leaders held negotiation talks between the government and ethnic arm groups aiming for peace and tranquility in the State.
- 21-11-2009 was the day of Bishop Steven Tjephe installation.
- To recognize our salvation and peace among Christianity in Kayah State, a cross monument was erected on mount Loinampha.

SWOT ANALYSIS BY LOIKAW DIOCESE.

Presenter: Phillip Ah Kee

STRENGTH: 1. There are many faith association in the diocese. 2. Due to the dedication of technicians and resource persons the church is supported. 3. There is no discrimination of sex, race, color and ethnicity at religious feast and at bereavements. 4. Due to the stay of Catechist in all Catholic villages, the villagers assess more Catholic social Teaching and more access of social activity. 5. To outgoing Catholic religion in Kayah State, Cetamans take more pain task for the church. 6. More and religious achievement is found due to availability of various religious in the State.

WEAKNESSES: 1. A few people dedication can be found although there are faith associations. Lack of time for them and unable to take pain for associations. 2. On account of development and influence by media, abuse of drugs and given priority to social Catholic people become less interest in the religion. 3. less Networking in associations. 4. Necessity of skilled persons for religious training and in need of skilled leadership person.

OPPORTUNITY: 1. Establishment of Small Christians Communities can create the village to involve and possibility of networking be strengthened.

THREATS: 1. People becomes less participation because they give priority to development. 2. Seeping and entry of other religion concepts. 3. Low vocation. 4. Change of religion. 5. Migration. 6. Abuse of drugs and Alcoholism.

6. Speech by Miss Maria Giovanna. IFCA

Eminence, Excellencies, reverend fathers, brothers and sisters, first of all I want to thank you for your graceful welcome. I was in your country some years ago, precisely in 1997 and 1999. I had the possibility to meet Mgr. Giovanni Battista Gobatto who can be one of the fathers of Ecclesial community; Catholic Church. It was 50 years ago when he started such ecclesial experience among you and today we celebrate together such extraordinary event.

Pope Francis, during his meeting with representatives of different Catholic Action in the world in 2017 in Rome gave us the guidelines for the Catholic Action which can face the challenges of this time.

He said, *"Historically, the mission of Catholic Action has been to form lay people to assume their specific responsibility in the world. Today, in effect, it is the formation of missionary disciples. Catholic Action's charism is the charism of the church herself, profoundly incarnate in the here and now of every diocesan church, as she attentively contemplates and discerns the life of her people and seeks new ways to evangelize and carry out her mission, beginning with different parish situations."*

The post synodal document *Ecclesia in Asia* talking about evangelization declares: *"The church is convinced that deep with the people, cultures and religions of Asia, there is a thirst for "living water" (cf. Jn 4:10-15), a thirst which the Holy spirit himself has created and which Jesus the Savior alone can fully satisfy. The Church looks to the Holy spirit to continue to prepare the people for the saying dialogue with the Savior of all. Led by the Spirit in her mission of service and love, the Church can offer an encounter between Jesus Christ and the peoples of Asia as they search for the fullness of life. In that encounter alone is to be found the living water which springs up to eternal life, namely, the knowledge of the one true God and Jesus Christ whom he sent (cf. Jn 17:3.(18)).* And we, as Catholic Action members, are active part of the Church so we can be those tools, instruments to allow meeting the Savior.

Pope Francis continued: *Traditionally; Catholic Actions has had four pillars or feet on which it moves: Prayer, Formation, Sacrifice and Apostolate. At different periods in its history, it has put one of these feet and let the other follow. Given the needs of the present time, the Apostolate should be distinctive feature and it should move first. Not to the detriment of the other realities, but on the contrary, to enable them to move forward too. The missionary apostolate call for prayer formation and sacrifice.*

Form: by offering a process of growth in faith an going mission oriented catechetical programe adapted to every situation, based on words of God, with the aim of fostering a joyful friendship with Jesus and an experience of fraternal love.

Pray: *with that holy "extroversion" that opens your hearts to other people's needs, their sufferings and their joys- a prayer that makes you go forth and takes you far.* In this way, you will avoid constant self-concern. As Catholic Action members we need to be aware of our calling and prayer cannot be other than a continuous link, to use a modern word, with Jesus, our Savior, and the spring of faith, he who gives a meaning to your life. What would be our life, what would be our faith without resurrection? We are living this Easter time accompanied by his encouragement, his explanations, his reflections given to his disciples to support their mandate to bring their witness in every part of the world. And we see his disciples today and we too, are encouraged to be his faithful witnesses. We cannot use prayer for personal consolation, to find a sort of peaceful state of mind. The word of God

is a sword which cuts violently of our life and obliges us to react, in a positive way of course and to share our faith joyfully. Pope Francis is an extraordinary example of this serene and joyful witness. Msgr. J.B. Gobbato is a certain way, anticipated such mandate encouraging lay people from your region to be active protagonists in the life of the local church.

In *Evangelii Gaudium* Pope Francis says " Spirit filled evangelizers are evangelizers who pray and work..Mystical notions without a solid social and missionary outreach are no help to evangelization, nor are dissertations or social or pastoral practices which lack a spirituality which can change hearts. These unilateral and incomplete proposal only reach a few groups and prove incapable of radiating to cultivate an interior space which can give a Christian meaning to commitment and activity. There is always the risk that some moments of prayer can become an excuse for not offering one's life in mission; a privatized lifestyle can lead Christians to take refuge in some false forms of spirituality".

*Sacrifice: not simply to feel more pure- a generous sacrifice is one that benefits others. Offer your time in trying to help others grow, offer what you have in your pockets and share it with those who have less, offer the gift of your personal vocation to embellish our common home and help to grow...**For Catholic Action, mission is not one task among others: it is the task. The charism of Catholic Action is to advance the church's pastoral activity. Unless mission is its distinctive strength, Catholic Action will lose its true nature and its reason for existing.*** As we know, the first to receive the novelty of resurrection were the women who, hurried early in the morning, went to the sepulcher and Mary was asked by her Master Savior to go and tell his disciples about his resurrection. They are the first missionaries of the risen Jesus. Pope Francis has declared Saint Mary Magdalene apostle of apostles.

It is essential to renew and modernize the commitment of Catholic Action to evangelization. The aim must be put to everyone, everywhere, on all occasions and in every existential periphery, in reality and not just in principle...Catholic Action must take up the overall mission of the church. With a sense of generous membership on the diocesan church starting with the parish.

The mission of the universal church is renewed in each particular Church in its own particular way. So too, Catholic Church takes responding to, and making its own, the pastoral outreach of each diocesan church, through concrete forms of participation that start from parishes.

Catholic Action must provide the diocesan Church with a mature laity that readily supports pastoral projects everywhere as a way of realizing its vocation. You need to be incarnate in concrete ways...All Catholic Actions members are missionaries in action. Children evangelize children, young people other young people, adults other adults and so on. One shows the joy of life of faith more effectively than a peer..I desire a Catholic Action present among people in the parish, in the diocese, in offices and workplaces, in the country sides and in all spheres of life. These are the new places where decisions are made and culture is created...Everyone can be apart, starting with what they have and what they can do.

This is the concrete people that, that you are to form. With this concrete people, and for this concrete people, you are to pray.

The Plan-an outgoing Catholic Action- passion for Christ, passion for our people.

"Going forth means openness, generosity, meeting reality outside the four walls of organizations and parishes. This means giving up trying to exercise undue control and to programs results. That freedom is a fruit of Holy Spirit and it will help you to grow.

Catholic Action's plan if evangelization should follows these steps: take initiative, get involved, accompany, bears fruit and celebrates. Move forward a step at a time, become a part of things and

advance together. This is already something to celebrate. Pass on the joy of your faith, the joy you feel when evangelizing in season and out of season.

Encourage your members to value chance, face to face missionary encounters or those starting from the missionary activity of the community.

Catholic Action is an immense responsibility. It demands fidelity and consistency to what the church points us at every period of her history, without remaining anchored to past forms as if they were the only ones possible. Fidelity to your mission entails the flexibility that marks those who have one ear attuned to the people and the other to God”.

There is an African proverb which states” If you want to be the first one alone,...if you want to go far in the distance run together...” It is very appropriate for Catholic Action members; one of the characteristics of our association is the unity of the structure.

Another element we need to consider is “the culture in which we are merged since it is the vital space within which human person comes face to face with the Gospel. Just as a culture is the result of the life and activity of human group, so the persons belonging to that group are shaped to a large extent by the culture in which they live. As persons and societies change, so too does the culture change with them. As a culture is transformed, so too are persons and societies transformed by it. From this perspective, it becomes clearer why evangelization and inculturation are naturally and intimately related to each other. The Gospel and evangelization are certainly not identical with culture, they are independent of it. Yet the Kingdom of God comes to people who are profoundly linked to a culture and building of the Kingdom cannot avoid borrowing elements from human cultures. Thus Paul VI called the split between the gospel and the culture the drama of our times, with a profound impact upon both evangelization and culture.

In this process...the church not only transmits her truths and values and renews cultures from within, but she also takes from the various cultures the positive elements already found in them. This engagement with cultures has always been part of the church’s pilgrimage through history. But it has a special urgency today in the multi-ethnic, multi-religious and multi-cultural situation of Asia, where Christianity is still too often seen as foreign.

Moreover, since the inculturation of Gospel involves the entire people of God, the role of the laity is of paramount importance. It is the above all who are called to transform society, in collaboration with the Bishops, clergy and religious, by infusing the “mind of Christ” into the mentality, customs, laws and structures of the secular world in which they live. A wider inculturation of the Gospel at every level of society will depend greatly on the appropriate formation which the local Churches succeed in giving to the laity.

This is a calling to all of us as lay people. And I think Bishop J.B.Gobatto wanted to make as many possible aware from your country as possible aware of this calling. Such calling is described by Pope Francis in his apostolic exhortation *Gaudete et Exultate* in which he encourages us to our calling to holiness in our normal daily life.

Here are some of his words “ *I like to contemplate the holiness present in the patience of God’s people: in those parents who raise their children with immense love, in those men and women who work hard to support their families, in sick, in elderly religious who never lose their smile. In their daily perseverance, I see the holiness of the Church militant. Very often it is the holiness found in our next door neighbor, those who living in Christ, living in our midst, reflect God’s presence”.*

Let us be spurred on by the signs of holiness that the Lord shows us through the humblest members of that people which “ shares also in Christ’s prophetic offices, spreading abroad a living witness to

him, especially by means of a life of faith and charity. We should consider the fact that as Saint Theresa of the cross suggest, real history is made by so many of them. As she writes: "The greatest figures of prophecy and sanctify step forth out of the darkness night. But the most part, the formation stream of the mystical life means invisible. Certainly the most decisive turning points in world history a book ever mentions are substantially co-determined by souls to whom no history book ever mentions. And we will only find out about those soul's to whom we owe the decisive turning points in our personal lives on the day when all that is hidden is revealed".

With these various forms, I would stress too that the "genius of women" is seen in feminine styles of holiness, which are an essential means of reflecting God's holiness in this world. Indeed, in times when women tended to be most ignored or overlooked, the Holy Spirit raised up saints whose attractiveness produced new spiritual vigor and important reforms in the Church. We can mention Saint Hildegard of Bingen, Saint Briget, Saint Catherine of Siena, Saint Theresa of Avila and Saint Theresa of Lisieux. But I think too of all those unknown or forgotten women who each in her own way, sustained and transformed families and communities by the power of their witness.

I want to finish addressing you, the wish expressed by Pope Francis in his document: "Let us give all and embrace that unique plan that God willed for each one of us from eternity. 'Before I formed you in the womb I knew you and before you were born I consecrated you' (Jer 1;5).

So also interpreting Bishop J.B Gobatto wish 50 years ago, when he encouraged some lay people to form Catholic Action, be holy according to God's calling. This is also my wish for each of you and God bless you all.



PROGRAMME
CA Congress and Golden Jubilee
May 3 – 5, 2019, Loikaw Diocese, Myanmar

Friday 3 May, 2019 (all participants will arrive before 2 PM) Loikaw Damayone , Naung Yar (Ka)

No	Time		Celebrant / Facilitator
1	4 : 00 PM	Opening Ceremony of CA Golden Jubilee 1) opening ceremony 2) Blessing CA Golden Plaque 3) Welcome Speech 4) Rosary	Loikaw CA Presenter Archbishop Basilio Athai Archbishop Basilio Athai Loikaw CA Presenter
2	6 : 00 PM	Dinner	
3	7 : 00 PM	Entertainment 1) Opening prayer 2) Welcome Speech 3) Theme Song 4) Traditional Dances • Loikaw Diocese	Loikaw CA Presenter Bishop Stephen Tjephe All Participants Loikaw CA
4	10:00 PM	CA Night Prayer	Loikaw CA Presenter

Saturday 4 May, 2019

No	Time		Celebrant / Facilitator
1	6 : 00 AM	Holy Mass for living and dead Homilist	Bishop Peter Louis Ca Ku Bishop Stephen Tjephe
2	7 : 00 AM	Breakfast	
3	8 : 00 AM	CA Morning Prayer Diocesan Presentation	Pekhonn CA Presenter Member Dioceses
4	10 :00 AM	Break	
5	10:15 AM	IFCA Presentation Translation	Maria Giovanna Fr. Philip Aung Nge
6	11:15 AM	Question and Answer CA Prayer	Pekhonn CA Presenter
7	12:00 PM	Lunch	
8	1 : 30 PM	Afternoon Program CA Team Song SWOT Analyzes	Taungngu CA Presenter All Participants Member Dioceses
9	3 : 00 PM	Break	
10	4 : 00 PM	Confirm the SWOT Analyzes	Bishops and participants
11	5 : 00 PM	Rosary	Grotto , Cathedral
12	6 : 00 PM	Dinner	
13	7 : 00 PM	Entertainment 5) Opening prayer 6) Theme Song 7) Traditional Dances • Taungngu Diocese • Kengtung Diocese • Pekhonn Diocese • Taunggyi Diocese • Other	Pekhonn CA Presenter
14	10:00 PM	CA Night Prayer	Pekhonn CA Presenter

Sunday 5 May, 2019

No	Time		Celebrant / Facilitator
1	7 : 00 AM	Jubilee Thanks Giving Holy Mass	Bishop Francis Daw Tang



Inter-Diocesan Catholic Action (IDCA) Myanmar
Christ the King Cathedral , Naung Yah (b), Loikaw Diocese.

Participants List

Sr No	Name	Place	ID No	Diocese
1	U Matteia	KENG TUNG	13 / KaTaNa (N) 085752	KENG TUNG
2	Daw Eie Dilia		13 / KaTaNa (N) 085762	KENG TUNG
3	Daw Fenanda		13 / KaTaNa (N) 032743	KENG TUNG
4	Daw Teresa		13 / KaTaNa (N) 027219	KENG TUNG
5	Daw Ann Mary		13 / KaTaNa (N) 111863	KENG TUNG
6	Daw Nan Man		13 / KaTaNa (N) 000360	KENG TUNG
7	Daw Natalina		13 / KaTaNa (N) 012295	KENG TUNG
8	Daw Nan Lone		13 / KaTaNa (N) 063007	KENG TUNG
9	Daw Nan Hwan Khan		13 / KaTaNa (N) 089517	KENG TUNG
10	Daw Arr Bar		13 / MaPaTa (N) 019484	KENG TUNG
11	Daw Nan Pia		13 / TaKaLa (N) 024794	KENG TUNG
12	U Richard		13 / TaKaLa (N) 005193	KENG TUNG
13	Daw Law Yo		13 / TaKaLa (N) 000414	KENG TUNG
14	Daw Nan Non		13 / TaKaLa (N) 005040	KENG TUNG
15	Daw Sanda Nyo		13 / TaKaLa (N) 006673	KENG TUNG
16	U Lo Jae		13 / TaKaLa (N) 020498	KENG TUNG
17	Daw Bu Nu		13 / TaKaLa (N) 000213	KENG TUNG
18	Daw Shwe Lone		13 / TaKaLa (N) 021656	KENG TUNG
19	Ma Lucia		13 / TaKaLa (N) 087481	KENG TUNG
20	Ma Missa		13 / TaKaLa (N) 136047	KENG TUNG
21	Daw Nan Mon Tit		13 / TaKaLa (N) 008434	KENG TUNG
22	Daw Khan Sut		13 / TaKaLa (N) 004413	KENG TUNG
23	Daw Mee Nge		13 / TaKaLa (N) 001044	KENG TUNG
24	Daw Maria		13 / TaKaLa (N) 006041	KENG TUNG
25	Daw Elena		13 / TaKaLa (N) 191861	KENG TUNG
26	Daw Khan Ioun		13 / TaKaLa (N) 037322	KENG TUNG
27	Daw Arr Nyut		None	KENG TUNG
28	Daw Rita		13 / TaKaLa (N) 005051	KENG TUNG
29	Daw Bu Day		13 / TaKaLa (N) 003160	KENG TUNG
30	Daw Moe Moe Htun		13 / TaKaLa (N) 025318	KENG TUNG
31	Daw Bu Sae		13 / HaPaNa (N) 024095	KENG TUNG
32	Daw Emilia		13 / TaKaLa (N) 014682	KENG TUNG

33	Ma Do Mine		13 / TaKaLa (N) 157696	KENG TUNG
34	Mg Kyaw Naing		13 / KaTaNa (N) 144713	KENG TUNG
35	Mg Htet Aung Khant		13 / KaTaNa (N) 187269	KENG TUNG
36	Mg John Bosco		13 / KaTaNa (N) 170891	KENG TUNG
37	Ma Ah Line Dot Bu		13 / KaTaNa (N) 144888	KENG TUNG
38	Ma Yin May Thu		13 / KaTaNa (N) 185777	KENG TUNG
39	Ma Maria		13 / KaTaNa (N) 171028	KENG TUNG
40	Naw Aye Kyu		13 / KaTaNa (N) 183146	KENG TUNG
41	Ma Bu Myar		13 / KaTaNa (N) 179397	KENG TUNG
42	Ma Shar Gaw		13 / KaTaNa (N) 007223	KENG TUNG
43	Ma Me Sel		13 / TaLaNa (N)006745	KENG TUNG
44	Mg Natale		13 / TaLaNa (N) 102902	KENG TUNG
45	Mg Lan Gwe		13 / TaKaLa (N) 101363	KENG TUNG
46	Mg Agostino		13 / TaKaLa (N) 198195	KENG TUNG
47	Mg Yar Nan		13 / TaKaLa (N) 100074	KENG TUNG
48	Ma Me Dot		13 / TaKaLa (N) 095511	KENG TUNG
49	Ma Teresa		13 / TaKaLa (N) 171956	KENG TUNG
50	Ma Thanda Oo		13 / KaTaNa (N) 095117	KENG TUNG
51	Mg Antonio		13 / TaKaLa (N) 032813	KENG TUNG
52	Mg Thura Aung		13 / MaPhaNa (N) 029521	KENG TUNG
53	Ma New Ni Htun		13 / MaPhaNa (N) 031074	KENG TUNG
54	Ma Josephine		13 / MaPhaNa (N) 032812	KENG TUNG
55	Ko Paul		13 / MaPhaNa (N) 135616	KENG TUNG
56	Mg Laung Sheel		None	KENG TUNG
57	Ma cecilia		13 / KaTaNa (N) 142013	KENG TUNG
58	Ma Bu Yee		None	KENG TUNG
59	Ma Me Ba		None	KENG TUNG
60	Ma Arr Phe		None	KENG TUNG
61	Ma Arr Sauce		None	KENG TUNG
62	Ma Ei Hot		13 / KaTaNa (N) 170115	KENG TUNG
63	Ma Teresa		13 / KaTaNa (N) 170126	KENG TUNG
64	Ma Me Thee		13 / KaTaNa (N) 207044	KENG TUNG
65	Ma Anna		13 / KaTaNa (N) 189405	KENG TUNG
66	Ma Yar Mee		13 / KaTaNa (N) 117481	KENG TUNG
67	Ma Mu Gar		13 / KaTaNa (N) 102613	KENG TUNG
68	Ma Bu Nan		13 / KaTaNa (N) 114314	KENG TUNG
69	Ma Arr Byar		13 / KaTaNa (N) 183159	KENG TUNG

70	Ma Ei Quet		13 / KaTaNa (N) 098087	KENG TUNG
71	Mg Aung Kyaw		13 / KaTaNa (N) 088976	KENG TUNG
72	Nan Shan Tit		13 / KaTaNa (N) 174068	KENG TUNG
73	Mg Joseph		13 / KaTaNa (N) 173988	KENG TUNG
74	Ma Nan Oat		13 / KaTaNa (N) 014548	KENG TUNG
75	Mg Lee Tee		13 / KaTaNa (N) 045366	KENG TUNG
76	Ma Nan Bay		13 / KaTaNa (N) 008951	KENG TUNG
77	Mg Nee Dwe		13 / KaTaNa (N) 135935	KENG TUNG
78	Mg Moe Htet Aung		13 / KaTaNa (N) 157252	KENG TUNG
79	Mg Antony		13 / KaTaNa (N) 170662	KENG TUNG
80	Mg Zin Min Htun		13 / KaTaNa (N) 236910	KENG TUNG
81	Mg Thura		13 / YaSaLa (N)125050	KENG TUNG
82	Mg Stephen		None	KENG TUNG
83	Ma Aye Nandar Sein		None	KENG TUNG
84	Ma Mya Sandar Kyaw		None	KENG TUNG
85	U Nyein Shwe Yaut		None	KENG TUNG
86	Ma Pala Moe		None	KENG TUNG
87	Daw Me Sel		None	KENG TUNG
88	U Thura		None	KENG TUNG
89	U Ai Yar		None	KENG TUNG
90	U Soe Moe		None	KENG TUNG
91	U Daw caru		None	KENG TUNG
92	Bishop Peter Lui		None	KENG TUNG
93	Fr Aung Thura		None	KENG TUNG
94	Fr Ai Han		13 / HsaHsaNA (N) 002652	KENG TUNG
95	Fr Gerome	Hti Thar Saw	3 / ThaTaNa (N) 000174	TAUNGNGU
96	Naw Rosemary Moe	Late Tho	3 / ThaTaNa (N) 002766	TAUNGNGU
97	Naw Giustina	Late Tho	3 / LaThaNa (N) 005925	TAUNGNGU
98	Hay Man Baby Soe	Late Tho	3 / ThaTaKa (N) 016247	TAUNGNGU
99	Naw Martina Htwe	Late Tho	3 / LaThaNa (N) 003421	TAUNGNGU
100	Daw christina	Late Tho	3 / ThaTaNa (N) 014485	TAUNGNGU
101	Daw Lucy Ar Wai Moe	Late Tho	3 / ThaTaNa (N) 014439	TAUNGNGU
102	Daw Ni Ni Aye	Mine Lun	3 / ThaTaNa (N) 014305	TAUNGNGU
103	Saw Basilio	Mine Lun	3 / ThaTaNa (N) 1028267	TAUNGNGU
104	Daw Arr Tit	Late Tho	3 / ThaTaNa (N) 019520	TAUNGNGU
105	Daw Luisa	Late Tho	3 / ThaTaNa (N) 014324	TAUNGNGU

106	Naw Myat Noe Day	Late Tho	3 / LaThaNa (N) 000230	TAUNGNGU
107	U Thein Shwe Oo	Late Tho	3 / ThaTaNa (N) 019486	TAUNGNGU
108	Daw Baby Shwe	Late Tho	3 / ThaTaNa (N) 005870	TAUNGNGU
109	Margaret Kyin	Matethalin taung	3 / ThaTaNa (N) 022588	TAUNGNGU
110	Saw Pyone cho Myint	Matethalin taung	3 / ThaTaNa (N) 022372	TAUNGNGU
111	U Nyein Mg Nyein	Yar Do	3 / ThaTaNa (N) 031139	TAUNGNGU
112	Mu Hnin Wutt Yee Ag	Yar Do	3 / LaThaNa (N) 012663	TAUNGNGU
113	Naw Teresa	Yar Do	3 / LaThaNa (N) 009722	
114	Naw Moe Khaing Oo	Hti Thar Saw	3 / ThaHtaKa (N) 003564	TAUNGNGU
115	Daw Bar Palar	Taung Ngu		
116	Saw Marino	Taung Ngu		TAUNGNGU
117	U Shwe Nu	Late Tho	3 / ThaTaNa (N) 015115	TAUNGNGU
118	Saw Thura Kyar	Late Tho	3 / ThaTaKa (N) 003835	TAUNGNGU
119	Mg Kyaw Min Naing	Late Tho	3 / LaThaNa (N) 006644	TAUNGNGU
120	U Kan Kant Khaing	Taung Ngu	7 / AhTaNa (N) 071512	TAUNGNGU
121	U Yee Lwin	Than Moe Taung	9 / PaMaNa (N) 121921	TAUNGNGU
122	U Kyaw Maung	Than Moe Taung	3 / ThaTaNa (N) 006544	TAUNGNGU
123	Saw cherry Tu	Than Taung	3 / ThaTaNa (N) 019212	TAUNGNGU
124	Saw Beniamino	Than Taung	3 / ThaTaNa (N) 019212	TAUNGNGU
125	U Aung Than	Butalatt	7 / AhTaNa (N) 02394	TAUNGNGU
126	Saw Luca	Butalatt	7 / TaNgaNa (N) 130823	TAUNGNGU
127	Saw Giovanni	Hti Thar Saw	3 / ThaTaNa (N) 034472	TAUNGNGU
128	U Beniamino	Bici Gone	13 / PhaKhaNa (N) 034884	TAUNGNGU
129	U callisto	Bici Gone	13 / KaTaNa (N) 004186	TAUNGNGU
130	Daw Teresa Kho	Taung Ngu	7 / TaNgaNa (N) 014333	TAUNGNGU
131	U William Htun	NgaPyawTaw	3 / ThaTaNa (N) 033369	TAUNGNGU
132	U Ba Maung	Thit Kyit	13 / PhaKhaNa (N) 022638	TAUNGNGU
133	U Petru	Thit Kyit	13 / PhaKhaNa (N) 035691	TAUNGNGU
134	U James	Pekhon	13 / PhaKhaNa(N) 011308	Pekhon
135	U Sein Win		13 / PhaKhaNa(N) 002504	Pekhon
136	U Tin Aung		13 / PhaKhaNa(N) 045925	Pekhon
137	U Gorio		13 / PhaKhaNa(N) 002352	Pekhon
138	U Maung Dwe		13 / PhaKhaNa(N) 025660	Pekhon
139	U Francis			Pekhon
140	U Khu Lugi		13 / PhaKhaNa(N) 003339	Pekhon
141	U Khu Re		13 / PhaKhaNa(N) 018795	Pekhon
142	Daw Benedetta		13 / PhaKhaNa(N) 000633	Pekhon

143	Daw Tin May Htwe		13 /PhaKhaNa(N) 026731	Pekhon
144	Daw Angelina		2 / DaMaSa(N) 000962	Pekhon
145	Daw Francisca		2 / DaMaSa(N) 004071	Pekhon
146	Daw Khin Su		13 /PhaKhaNa(N) 001122	Pekhon
147	Daw Giovanna		13 /PhaKhaNa(N) 020676	Pekhon
148	Daw caterina		13 /PhaKhaNa(N) 000635	Pekhon
149	Daw Paulina		13 /PhaKhaNa(N) 002505	Pekhon
150	Daw Theresa		13 /PhaKhaNa(N) 001930	Pekhon
151	Daw Rosie		13 /PhaKhaNa(N) 003710	Pekhon
152	Daw Judith		13 /PhaKhaNa(N) 000244	Pekhon
153	Daw Romana		13 /PhaKhaNa(N) 021782	Pekhon
154	Daw Sara		13 /PhaKhaNa(N) 029308	Pekhon
155	Daw Vittoria		13 /PhaKhaNa(N) 007941	Pekhon
156	Daw caterine		2/ LaKaNa (N) 005001	Pekhon
157	Daw Aye Khing		13 /PhaKhaNa(N) 022788	Pekhon
158	Ma caroline		13 /PhaKhaNa(N) 064943	Pekhon
159	Ma Thida Aung		13 /PhaKhaNa(N) 072147	Pekhon
160	Ma Mawe		13 /PhaKhaNa(N) 076903	Pekhon
161	Daw caterine Naing		13 /PhaKhaNa(N) 072147	Pekhon
162	Ma Pan Grace		13 /PhaKhaNa(N) 071727	Pekhon
163	Mg Tino			Pekhon
164	Mg Thein Oo		13 /PhaKhaNa(N) 056403	Pekhon
165	U Aung Khant		13 /PhaKhaNa(N) 064301	Pekhon
166	U Michele		13 /PhaKhaNa(N) 000630	Pekhon
167	U Betto		13 /PhaKhaNa(N) 021193	Pekhon
168	Mg Davit		13 /PhaKhaNa(N) 082146	Pekhon
169	Mg Luke		13 /PhaKhaNa(N) 087601	Pekhon
170	Daw Pia		13 /PhaKhaNa(N) 031047	Pekhon
171	Daw Teresa		13 /PhaKhaNa(N) 000390	Pekhon
172	Daw Arr Mu			Pekhon
173	Daw An Para Moe		13 /PhaKhaNa(N) 060380	Pekhon
174	Mg Zaw Zaw Htun		13 /PhaKhaNa(N) 022292	Pekhon
175	Ma Aye Phyo		13 /PhaKhaNa(N) 082716	Pekhon
176	Mg Bo		13 /PhaKhaNa(N) 089742	Pekhon
177	Ma Veronic		13 /PhaKhaNa(N) 066262	Pekhon
178	U Paul Lu		13 /PhaKhaNa(N) 088839	Pekhon
179	Mg Marr cho		2/ LaKaNa (N) 107020	Pekhon

180	U Aung Khan		13 /PhaKhaNa(N) 096716	Pekhon
181	U Maung Tee		13 /PhaKhaNa(N) 044780	Pekhon
182	U Toe Toe Lay		13 /PhaKhaNa(N) 025109	Pekhon
183	U Michele		13 /PhaKhaNa(N) 000301	Pekhon
184	Mg Giovanni		13 /PhaKhaNa(N) 071523	Pekhon
185	U Philip		13 /PhaKhaNa(N) 088760	Pekhon
186	Saw Johney	Mochi	2 / PhaHsaNa(N) 000445	Loikaw
187	U Zargo Moe	Mochi		Loikaw
188	U Paul	Mochi		Loikaw
189	Daw Judit	Loikaw	2 / LaKaNa(N) 002367	Loikaw
190	Daw Tin May Oo	Loikaw	13 / ThakaNa(N) 015226	Loikaw
191	U Saw Thein	Kaykhu		Loikaw
192	U San Ni	Kaykhu		Loikaw
193	U Pho Taw Law	Kaykhu		Loikaw
194	U Joel Steno	Khabe	2 / MaYaSa(N) 023845	Loikaw
195	U Daisy	Dorokhu	2 / DaMaSa(N) 005300	Loikaw
196	U Htay Rel	Nwalavo	2 / LaKaNa(N) 038882	Loikaw
197	U Frey Rel	Nwalavo	2 / LaKaNa(N) 049897	Loikaw
198	Ma catheine	Dorokhu	2 / LaKaNa(N) 093957	Loikaw
199	Ma Razinta	Dimoso	2 / DaMaSa(N) 045257	Loikaw
200	U clement	Dorokhu	2 / DaMaSa(N) 001584	Loikaw
201	U Lawraence	Pan Tein	2 / DaMaSa(N) 027075	Loikaw
202	Mg Aung	Pan Tein	2 / MaSaNa(N) 001856	Loikaw
203	U Lawraence Sho	Hoya	2 / MaSaRa(N) 017623	Loikaw
204	U Mee Rel	Hoya	2 / MaSaRa(N) 013715	Loikaw
205	U Angelo	Hoya	2/ MaSaRa(N) 015840	Loikaw
206	U Paul lu	Mese	2 / LaKaNa(N) 072425	Loikaw
207	U Luigee	Mese	3 / SaThaNa(N) 015409	Loikaw
208	U Masaylo	Mese	2 / MaSaNa(N) 000242	Loikaw
209	Ma Suzan Lin	Loikaw	2 / LaKaNa(N) 080863	Loikaw
210	U Prerone	Yusomoso	2 / DaMaSa(N) 016521	Loikaw
211	U Arr Shwe	Yusomoso	2 / DaMaSa(N) 032093	Loikaw
212	U Marno	Yusomoso		Loikaw
213	U Thomas Day	Minsu	2 / LaKaNa(N) 008440	Loikaw
214	U Than Lwin Htun	Khabe	13 / HsaThaNa(N) 018116	Loikaw
215	U Jeresey	Nanattaw	2 / DaMaSa(N) 027389	Loikaw
216	U Phay Than	Nanattaw	13 / MaKhaNa(N) 036007	Loikaw

217	U Luigee	Nanattaw	2 / LaKaNa(N) 041904	Loikaw
218	U Nicholas	Nanattaw		Loikaw
219	U Le Rel	Nanattaw		Loikaw
220	U Joseph	Minsu		Loikaw
221	U la Ngye	Minsu		Loikaw
222	U Arr Paul	Doungakha		Loikaw
223	U Moe Ne sue	Doungakha		Loikaw
224	U Henry	Doungakha		Loikaw
225	U Maybeim	Loikaw	2 / LaKaNa(N) 012832	Loikaw
226	U Saw Be To	Loikaw		Loikaw
227	U Soe	Kayan Tharyar		Loikaw
228	U Marco	Kayan Tharyar		Loikaw
229	U Paul lu	Kayan Tharyar		Loikaw
230	U Joseph Kyaw	Phruso		Loikaw
231	U Luigee Do Do	Phruso		Loikaw
232	U Peter	Phruso		Loikaw
233	U Joane	Liwo	2 / DaMaSa(N) 030822	Loikaw
234	U Naught	Liwo		Loikaw
235	U credo	Nanmekhon	2 / DaMaSa(N) 019220	Loikaw
236	U Erico	Nanmekhon	2 / DaMaSa(N) 023745	Loikaw
237	U Peter Hla Phay	Nanmekhon	2 / DaMaSa(N) 020280	Loikaw
238	U Ayeusay Myo	Dimoso	2 / DaMaSa(N) 023947	Loikaw
239	U caristo	Dimoso		Loikaw
240	U Paul lu	Nanmekhon	2 / DaMaSa(N) 028309	Loikaw
241	U Lachay	Loilem Lay	2 / LaKaNa(N) 026303	Loikaw
242	U Aung Nge	Loilem Lay		Loikaw
243	U Aye Lwin	Loilem Lay		Loikaw
244	U Jaycalatt	Loikaw	2 / LaKaNa(N) 006485	Loikaw
245	U William Win Thein	Minsu	2 / RaTaNa(N) 090015	Loikaw
246	Ma catheine Nu Nu	Minsu	2 / LaKaNa(N) 080781	Loikaw
247	U Sayza Reh	Dawmya Lay	2 / DaMaSa(N) 047087	Loikaw
248	U Andrea	Dawmya Lay	2 / DaMaSa(N) 007000	Loikaw
249	U Phre Reh	Dotacha	2 / LaKaNa(N) 059583	Loikaw
250	U Htah Reh	Dotacha	2 / DaMaSa(N) 029861	Loikaw
251	U Poe Reh	Dotacha	2 / DaMaSa(N) 029777	Loikaw
252	Dae Angela	Minsu	2 / PhaHsaNa(N) 000828	Loikaw
253	U Phe Reh	Dotacha	2 / DaMaSa(N) 043195	Loikaw

254	U Htay Rel	Dotacha	2 / DaMaSa(N) 043213	Loikaw
255	U Ti Reh	Dotacha		Loikaw
256	U Phe Bu	Machroshat	2 / PhaRaHsa(N) 011807	Loikaw
257	U Phre Reh	Machroshat	None	Loikaw
258	U Michel	Machroshat	None	Loikaw
259	Daw Angela Khin Pyone	Doukhu	2/lakana/(N) 008592	Loikaw
260	Daw Maria	Doukhu	2/Lakana(N) 003049	Loikaw
261	Daw Maria Shwe lin	Loikaw	None	Loikaw
262	Ma Tin May Oo	Loikaw	None	Loikaw
263	U Francisco	Tananukwe	2/Damasa(N) 009177	Loikaw
264	U Khu Ka Light	Tananukwe	13/Takana(N) 023616	Loikaw
265	U Joani	Dognekhu	None	Loikaw
266	U So Reh	Dognekhu	None	Loikaw
267	Daw Matta	Loikaw	2 / PhaRaHsa(N) 006665	Loikaw
268	Daw Taw Mar	Loikaw	2 / PhaRaHsa(N) 000113	Loikaw
269	U Erico	Dimoso	2 / PaHtaNa(N) 082788	Loikaw
270	U Antho Nyo	Dimoso	2 / DaMaSa(N) 003037	Loikaw
271	U Peter	Moso	2 / PhaRaHsa(N) 011519	Loikaw
272	U Win Zaw Oo	Mailon	2 / LaKaNa(N) 069213	Loikaw
273	U Dominic	Mailon	2 / LaKaNa(N) 057578	Loikaw
274	U Phre Moe	Dounganiao	2 / DaMaSa(N) 094771	Loikaw
275	U Sein Oo	Donoku		Loikaw
276	U Moris	Donoku	2 / DaMaSa(N) 027021	Loikaw
277	U Gabriel	Donoku		Loikaw
278	U Moses	Saungdu	2 / DaMaSa(N) 025210	Loikaw
279	U Betto	Saungdu		Loikaw
280	U Ko Lar Do	Saungdu		Loikaw
281	U Bartolomeo	Dorokhu	2 / DaMaSa(N) 016128	Loikaw
282	U Bar Rah	Moso	2 / PhaRaHsa(N) 003242	Loikaw
283	U Tin Maung Swe	Loikaw	13/Takana(N) 097206	Loikaw
284	William chit Htwe	Taunggyi	13 / TaKaNa(N) 320666	Taunggyi
285	Angelo	Taunggyi	13 / TaKaNa(N) 311228	Taunggyi
286	Myo Aung kyaw	Taunggyi	13 / TaKaNa(N) 320532	Taunggyi
287	William Thu Rain Soe	Taunggyi	13 / TaKaNa(N) 294692	Taunggyi
288	Thaw Rain Htun	Taunggyi	13 / TaKaNa(N) 324069	Taunggyi
289	Kyaw Thura Htun	Taunggyi	13 / TaKaNa(N) 160211	Taunggyi
290	Kuu ku	Taunggyi		Taunggyi

291	Kyaw Lin Htut	Taunggyi	13 / TaKaNa(N) 112265	Taunggyi
292	Nge Oo	Taunggyi		Taunggyi
293	Ah Sai	Taunggyi	13 / TaKaNa(N) 289468	Taunggyi
294	Andrew	Taunggyi	13 / TaKaNa(N) 219819	Taunggyi
295	George	Taunggyi		Taunggyi
296	Putaluu	Taunggyi		Taunggyi
297	Lu Jar	Taunggyi	13 / RaSaNa(N) 187221	Taunggyi
298	Wai Hnin Phyu	Taunggyi	13 / RaSaNa(N) 093511	Taunggyi
299	Hnin Hnin Aye	Taunggyi		Taunggyi
300	Julia Htoo	Taunggyi	13 / KaLaNa(N) 143437	Taunggyi
301	Thin Myat noe	Taunggyi	13 / TaKaNa(N) 301771	Taunggyi
302	Juliet	Taunggyi	13 / TaKaNa(N) 300424	Taunggyi
303	U Aung Htun Oo	Yat Sout	13 / RaSaNa(N) 001236	Taunggyi
304	Anthony	Taunggyi	12 / DaKaNa(N) 010265	Taunggyi
305	U Aye Min	Taunggyi	9 / ThaDaNa(N) 095995	Taunggyi
306	U Naing Naing Htun	Kalaw	13 / KaLaNa(N) 072233	Taunggyi
307	U Andrew	Kalaw	13 / KaLaNa(N) 159017	Taunggyi
308	U Myat Htun tin	Nayung Shwe	13 / NyaRaNa(N) 088909	Taunggyi
309	U Stephen	Aungthaphay	13 / NyaRaNa(N)	Taunggyi
310	U Sun Sun	Loilen	13 / LaLaNa(N) 009613	Taunggyi
311	U Htun Aye	Loilen	13 / LaLaNa(N) 033734	Taunggyi
312	U Saw Yan Aung	Phayaphyu	13 / LaKhaNa(N) 001197	Taunggyi
313	Daw Tin Mar Khing	Laikha	13 / LaKhaNa(N) 023031	Taunggyi
314	Daw Marie Aung	Laikha	13 / LaKhaNa(N) 003274	Taunggyi
315	John Htoo Aung	Laikha		Taunggyi
316	Daw Tresa	Aungthaphay	13 / TaKaNa(N) 071887	Taunggyi
317	Daw Benedet	Ayetharyar	13 / TaKaNa(N) 013043	Taunggyi
318	Luious Mary	Ayetharyar	13 / LaLaNa(N) 010977	Taunggyi
319	Daw Regena	Aungthaphay	13 / TaKaNa(N) 083578	Taunggyi
320	Daw Rosie	Aungthaphay	13 / TaKaNa(N) 022745	Taunggyi
321	Zarchi Htun	Aungthaphay	13 / TaKaNa(N) 201084	Taunggyi
322	Woteye Htun	Aungthaphay	13 / TaKaNa(N) 249214	Taunggyi
323	Ma San San Mu	Aungthaphay	13 / NyaRaNa(N) 146055	Taunggyi
324	Daw Saung Wan	Aungthaphay	13 / NyaRaNa(N) 047660	Taunggyi
325	Daw Mary chan	Aungthaphay	13 / NyaRaNa(N) 075765	Taunggyi
326	Daw Ro Jar	Aungthaphay	13 / NyaRaNa(N) 088379	Taunggyi
327	Daw cecelia	Aungthaphay	13 / MaHtaLa(N) 223438	Taunggyi

328	Daw Madalana	Aungthaphay	13 / NyaRaNa(N) 115961	Taunggyi
329	Daw Martina	Taunggyi	13 / TaKaNa(N) 010303	Taunggyi
330	Daw Gloria Zin Zin	Taunggyi	13 / TaKaNa(N) 011672	Taunggyi
331	Zeuth Naing Win	Taunggyi	13 / TaKaNa(N) 136912	Taunggyi
332	Daw Lily	Taunggyi	13 / TaKaNa(N) 011673	Taunggyi
333	Daw Josephine	Taunggyi	13 / TaKaNa(N) 000642	Taunggyi
334	Daw Dei San	Taunggyi	13 / TaKaNa(N) 005659	Taunggyi
335	Daw Jamar Pree	Loilen	13 / NaSaNa(N) 000255	Taunggyi
336	Daw Thida Win	Loilen	09 250487558	Taunggyi
337	Daw Lei Lei Win	Kalaw	13 /KaLaNa(N) 027612	Taunggyi
338	Ma Lei Lei Win	Taunggyi	13 / TaKaNa(N) 048078	Taunggyi
339	Ko Kyaw Kyaw	Kalaw	13 /KaLaNa(N) 027616	Taunggyi
340	Daw Hnin Zi Oo	Taunggyi	13 / TaKaNa(N) 045124	Taunggyi
341	Daw Mary	Laisho	13 / LaRaNa(N) 020892	Laisho
342	Daw Angela	Laisho	13 / LaRaNa(N) 032854	Laisho
343	Hlaing Win Moe	Yangon	7 / NyaLaPa(N) 120104	Yangon
344	Isbella Naw Mu Hser	Yangon	12 / HtaTapa(N) 095606	Yangon
345	U Soe Thein	Pyay	& / PaMaNa(N) 038194	Pyay
346	U Anthony	Pyay		Pyay
347	Naw Hilda	Pyay	12 / KaMaYa(N) 027615	Pyay
348	U Soe Naing	Mandalay	9 / MaNaTa(N) 001137	Mandalay
349	U Win Naing	Mandalay	9 / MaMaNa(N) 035256	Mandalay
350	Khin New OO	Taunggyi	13 / LaKhaNa(N) 023200	Taunggyi